



# Attorney General's Youth Conference

**Tuesday, April 14, 2026**

**Application Deadline is March 1, 2026**

## Student Applicant Information

Student Name: \_\_\_\_\_  M  F

Student Address: \_\_\_\_\_

Street Address \_\_\_\_\_ Apartment/Unit # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Student Phone: \_\_\_\_\_ Email: \_\_\_\_\_

High School: \_\_\_\_\_ I am a junior  I am a senior

## Youth Constitution Response

**Please respond to the following essay prompt along with this application and attach your essay as a Microsoft Word document or PDF (300 words max.)**

- Select any Amendment from the U.S. Constitution (besides the First Amendment) and discuss its impact on American history and your community.

## Short Answers

1. Why do you want to participate in the Attorney General's Youth Conference?
2. Please list any activities you are currently involved in, including employment, volunteer work, athletics, etc.
3. What personal skills and characteristics do you possess that would make you a good representative to the Attorney General's Youth Conference?

## Emergency Contact Information

Emergency Contact:	Mr.	Ms.		
	Please circle one		Last	First
Address:				Middle Initial
	Street Address		Apartment/Unit #	
	City		State	ZIP Code
Phone:	Email:			
Relationship to Student:				

## Parent/Guardian Permission

*I, as the parent or guardian of \_\_\_\_\_, hereby give permission for my son/daughter  
Insert child's name  
to attend the Attorney General's Youth Conference on April 14, 2026, in Lincoln, Nebraska. I also hereby grant the Nebraska  
Attorney General's Office permission to use my child's name and to print, photograph, and record my child for use in audio,  
video, film, or any other electronic, digital, and printed media.*

*I also grant permission for my child to participate in any interviews with media relating to this event. I understand that any  
written statements may be edited or used, in whole or in part, or adapted with other materials, and I hereby waive all rights  
of privacy, compensation, control, or royalties that I may have.*

*I have read this document before signing below and warrant that I fully understand its contents.*

Print Full Name:	Last	First	Middle
Parent/Guardian Signature:			
Parent Phone:	Email:		

**Please submit all application materials to the  
Nebraska Attorney General's Office  
by March 1, 2026**

Your application is complete when you submit the following:

- 1) This completed application form attached as a Microsoft Word document or PDF.
- 2) All separate sheets of paper in response to the Short Answers and the Youth Constitution Response sections of this student application form attached as a Microsoft Word document or PDF.

Applications can be emailed to [Heather.Buell@Nebraska.gov](mailto:Heather.Buell@Nebraska.gov). For questions, contact Heather Buell at (402) 471-1913 or visit [ago.nebraska.gov](http://ago.nebraska.gov)