

## **Attorney General's Youth Conference**

Tuesday, April 8, 2025

Application Deadline is March 1, 2025

		Ş	Student Applicant Ir	nformation			
Stı	udent Name:					□м□г	
Stı	udent Address:	Last	First	Middle			
		Street Address			Apartment/Unit #		
		City		State	ZIP C	ZIP Code	
Stı	udent Phone:		Email: _			_	
Hiç	gh School:				I am a junior	I am a senior	
Youth Constitution Response							
<ul> <li>Select any Amendment from the U.S. Constitution which you believe most affects our daily lives.</li> <li>Analyze the impact of this Amendment on your local community.</li> </ul> Short Answers							
1.	Why do you want	t to participate in the	Attorney General's Youth Con				
2.	Please list any ad	ctivities you are curre	ently involved in, including emp	oloyment, volunteer wo	ork, athletics, etc.		
3.	What personal sk General's Youth		ics do you possess that would	make you a good repi	resentative to the	Attorney	

## **Emergency Contact Information Emergency Contact:** Mr. Please circle one Last First Middle Initial Address: Street Address Apartment/Unit # City ZIP Code Phone: Email: Relationship to Student: **Parent/Guardian Permission** I, as the parent or guardian of\_\_ , hereby give permission for my son/daughter Insert child's name to attend the Attorney General's Youth Conference on April 8, 2025, in Lincoln, Nebraska. I also hereby grant the Nebraska Attorney General's Office permission to use my child's name and to print, photograph, and record my child for use in audio, video, film, or any other electronic, digital, and printed media. I also grant permission for my child to participate in any interviews with media relating to this event. I understand that any written statements may be edited or used, in whole or in part, or adapted with other materials, and I hereby waive all rights of privacy, compensation, control, or royalties that I may have. I have read this document before signing below and warrant that I fully understand its contents. Print Full Name: Last Middle Parent/Guardian Signature: Date Email: Parent Phone:

## Please <u>submit all application materials</u> to the Nebraska Attorney General's Office <u>by March 1, 2025</u>

Your application is complete when you submit the following:

- 1) This completed application form.
- 2) All separate sheets of paper in response to the Short Answers and the Youth Constitution Response sections of this student application form.

Applications can be emailed to Heather.Buell@Nebraska.gov or mailed to:

THE NEBRASKA DEPARTMENT OF JUSTICE
Office of the Attorney General
Mike Hilgers

Attention: Heather Buell 2115 State Capitol, Lincoln, NE 68509

Phone: (402) 471-1913 Fax: (402) 471-3297 www.ago.nebraska.gov