

Attorney General's Youth Conference

Tuesday, April 8, 2025

Application Deadline is March 1, 2025

		;	Student Applicant Inforr	nation	
Stu	ident Name:				□м□ F
Stu	ident Address:	Last	First	Middle	
		Street Address			Apartment/Unit #
		City		State	ZIP Code
Stu	ident Phone:		Email:		
High School:					nigh school junior or senior.
		Yo	uth Constitution Respo	nse	
 Select any Amendment from the U.S. Constitution which you believe most affects our daily lives. Analyze the impact of this Amendment on your local community. Short Answers					
Why do you want to participate in the Attorney General's Youth Conference?					
2.	Please list any a	activities you are curr	ently involved in, including employme	nt, volunteer work, athl	etics, etc.
3.	What personal s		ics do you possess that would make	you a good representat	ive to the Attorney

Emergency Contact Information Emergency Contact: Mr. Please circle one Last First Middle Initial Address: Street Address Apartment/Unit # City ZIP Code Phone: Email: Relationship to Student: **Parent/Guardian Permission** I, as the parent or guardian of__ , hereby give permission for my son/daughter Insert child's name to attend the Attorney General's Youth Conference on April 8, 2025, in Lincoln, Nebraska. I also hereby grant the Nebraska Attorney General's Office permission to use my child's name and to print, photograph, and record my child for use in audio, video, film, or any other electronic, digital, and printed media. I also grant permission for my child to participate in any interviews with media relating to this event. I understand that any written statements may be edited or used, in whole or in part, or adapted with other materials, and I hereby waive all rights of privacy, compensation, control, or royalties that I may have. I have read this document before signing below and warrant that I fully understand its contents. Print Full Name: Last Middle Parent/Guardian Signature: Date Email: Parent Phone:

Please <u>submit all application materials</u> to the Nebraska Attorney General's Office <u>by March 1, 2025</u>

Your application is complete when you submit the following:

- 1) This completed application form.
- 2) All separate sheets of paper in response to the Short Answers and the Youth Constitution Response sections of this student application form.

Applications can be emailed to Heather.Buell@Nebraska.gov or mailed to:

THE NEBRASKA DEPARTMENT OF JUSTICE
Office of the Attorney General
Mike Hilgers

Attention: Heather Buell 2115 State Capitol, Lincoln, NE 68509

Phone: (402) 471-1913 Fax: (402) 471-3297 www.ago.nebraska.gov