



STATE OF NEBRASKA
Office of the Attorney General

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MIKE HILGERS
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LESLIE S. DONLEY
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August 7, 2023

Via email at [REDACTED]
Duane Dinnel
[REDACTED]

RE: *Public Records Matter Involving the Chase County Fair Board*
File No. 20231110


Dear Mr. Dinnel:

This letter is in response to your correspondence received by this office on July 26, in which you sought our assistance in obtaining certain public records belonging to the Chase County Fair Board ("Board"). Specifically, you sought "financial records for fiscal years ending June 30, 2022 and June 30, 2023" We considered your correspondence to be a petition under § 84-712.03(1)(b) of the Nebraska Public Records Statutes, Neb. Rev. Stat. §§ 84-712 to 84-712.09 (2014, Cum. Supp. 2022).

On August 1, 2023, Chase County Fair Board Treasurer Alex McNair informed the undersigned that you had picked up a thumb drive containing responsive records from the Chase County Courthouse on July 31. Since you have now received the records responsive to your public records request, no further action by this office is necessary and we are closing this file.

Sincerely,

MIKE HILGERS
Attorney General


Leslie S. Donley
Assistant Attorney General

c: Alex McNair (via email only)
49-3292-30